

# 2018 Diggers Congress

An approved QBA **RED MASTERPOINTS** congress played under QBA Regulations

<b>Friday afternoon</b> <b>Walk-in Pairs</b> <b>(One Session)</b>	<b>Saturday &amp; Sunday</b> <b>Diggers Teams</b> <b>(3 Sessions)</b>	<b>Wednesday all day</b> <b>ANZAC Pairs</b> <b>(2 Sessions)</b>
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**Please Note: New Venue: Limit of 14 Tables**

VENUE: CBBC Clubhouse, 41 Mooney St, Gulliver, Holy Family Parish buildings

**DIRECTORS: Leigh OWENS & Jan SMITH**

**Walk-in Pairs** (1 session) Friday 20<sup>th</sup> April - 1.00 pm (matchpoint scoring)

**Diggers Teams** (3 sessions) Saturday 21<sup>st</sup> April - 9:30 am & approx. 1:30 pm  
Sunday 22<sup>nd</sup> April - 9:30 am (expected finish by 1:30 pm)  
Swiss teams if possible, otherwise Round-Robin.

**ANZAC Pairs** (2 sessions) Wednesday 25<sup>th</sup> April- 9:30 am & approx. 1:30 pm  
Swiss Pairs if possible, otherwise Mitchell & Interwoven Howell - Matchpoint scoring

**ENTRY FEES:**  
Walk-in Pairs \$ 20.00 per pair  
ANZAC Pairs \$ 60.00 per pair  
Diggers Teams \$ 180.00 per team

**PRIZES:** Cash prizes for Major Placegetters.  
Category prizes depending on the number of entries.  
Categorisation for prize purposes will be based on the director's seeding.  
Presentation of prizes will follow a.s.a.p. after the finish of the event.

**REGULATIONS:** This is a QBA approved Red MP Congress. QBA Regulations apply.  
Tied placegetters will share any cash prizes.

**SYSTEMS:** Only GREEN or BLUE systems will be permitted.  
Each player must have a currently approved ABF system card.  
Your system classification should be prominent at the top of your system card.  
Players are responsible for ensuring the correctness of their system classification

**ENTRIES CLOSE:** Tuesday, 8 pm, 17<sup>th</sup> April (Late entries may be accepted.)

**ENQUIRIES:** Jan Smith Home 4779 3717 Mobile 0422 073 144  
Email: [janice.smith@jcu.edu.au](mailto:janice.smith@jcu.edu.au)

*Smoking is not permitted in the clubrooms*

**LUNCH ARRANGEMENTS:** Locals please bring your own lunch both Saturday and Tuesday.  
For out-of-town visitors, there will be sandwiches & fruit available.

## ENTRY FORM

**Please note: Ursula Graham is collating the Digger's entries and will be the RECORDER for the Congress.**

Please send or give your entry form & nomination fee (in an envelope please) to:

Ursula Graham at the Clubhouse or mail to Ursula at  
10 Lexington Drive, WULGURU QLD 4811

Cheques should be made payable to Cleveland Bay Bridge Club Inc.

For EFT Payment: Name of Account: CLEVELAND BAY BRIDGE CLUB

BSB: 484-799 (Suncorp)

Acc No: 010057281

Reference: Pair and/or team name eg J Smith L Owens or Owens team

**VERY IMPORTANT** - If paying by EFT, please also advise full entry details by email [urjohn@bigpond.com](mailto:urjohn@bigpond.com)

Or text Ursula at 0438 920 083

(ABF Nos must be included, otherwise your entry may be overlooked)

**NB: Masterpoints not guaranteed unless correct ABF number provided**

### 2018 ANZAC Pairs

Name	ABF Number	Club

Name	ABF Number	Club

### 2018 DIGGERS Teams

Name	ABF Number	Club
<b>Captain</b>		

Please indicate method of payment:

Cash

Cheque

Bank EFT transfer

Date of payment